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File No. 5022271.0008

December 29, 2015

Division of Local Government
1313 Sherman Street, Room 521
Denver, Colorado

DLG E-Portal

Larimer County Clerk and Recorder
200 W. Oak Street, 1st Floor
Fort Collins, CO 80521

recording@larimer.org

Larimer County Assessor's Office
200 W. Oak Street, 2nd Floor
P.O. Box 1190
Fort Collins, CO 80522-1190

millers@co.larimer.co.us

**Re: Encore on 34 Metropolitan District Nos. 1-3
Boundary Maps**

Dear Sir or Madam:

Pursuant to Section 32-1-306, C.R.S., attached to this correspondence are current maps of the boundaries of the above-referenced Districts.

Please do not hesitate to contact our office should you have any questions or require additional information.

Sincerely,

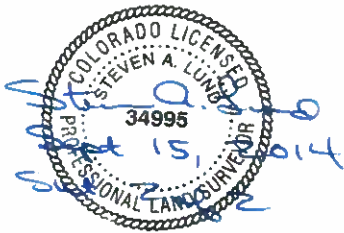
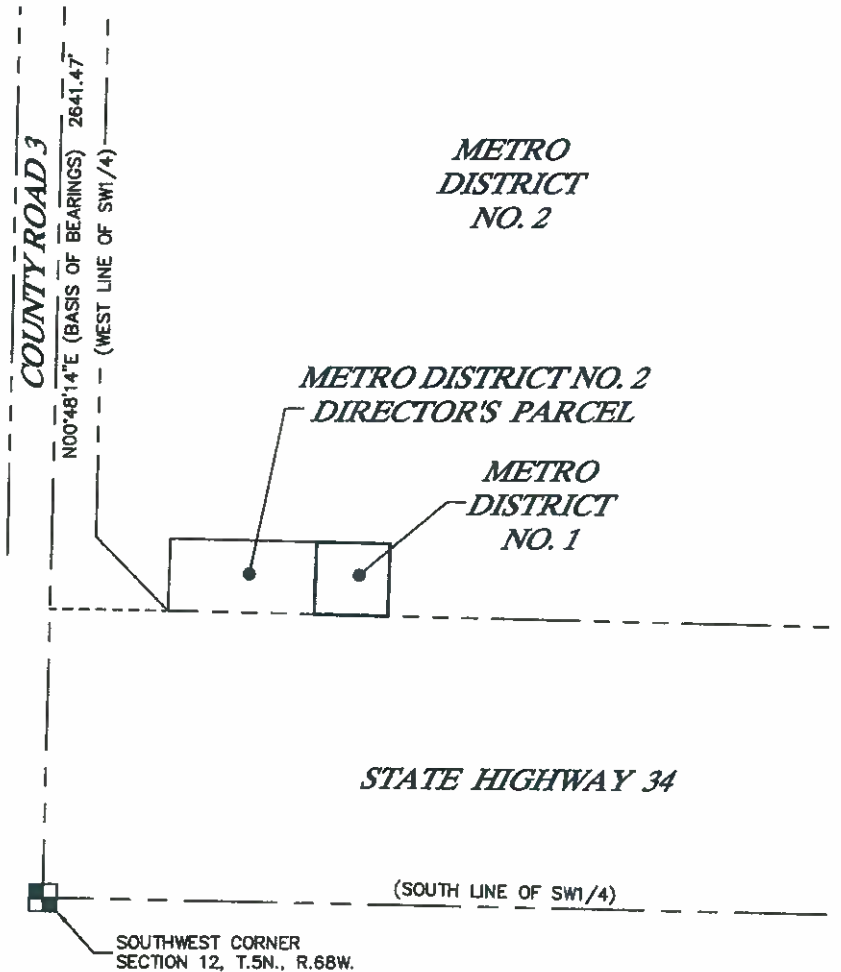
Courtney Linney

Courtney Linney, Paralegal

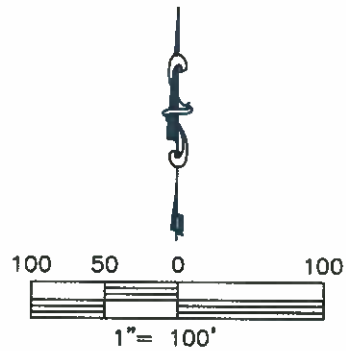
Sht. 2 of 2

**ENCORE ON 34
METRO DISTRICT NO. 1**

TOWN OF JOHNSTOWN, COUNTY OF LARIMER,
STATE OF COLORADO



NOTE: This exhibit drawing is not intended to be a monumented land survey. It's sole purpose is as a graphic representation to aid in the visualization of the written property description which it accompanies. The written property description supersedes the exhibit drawing.

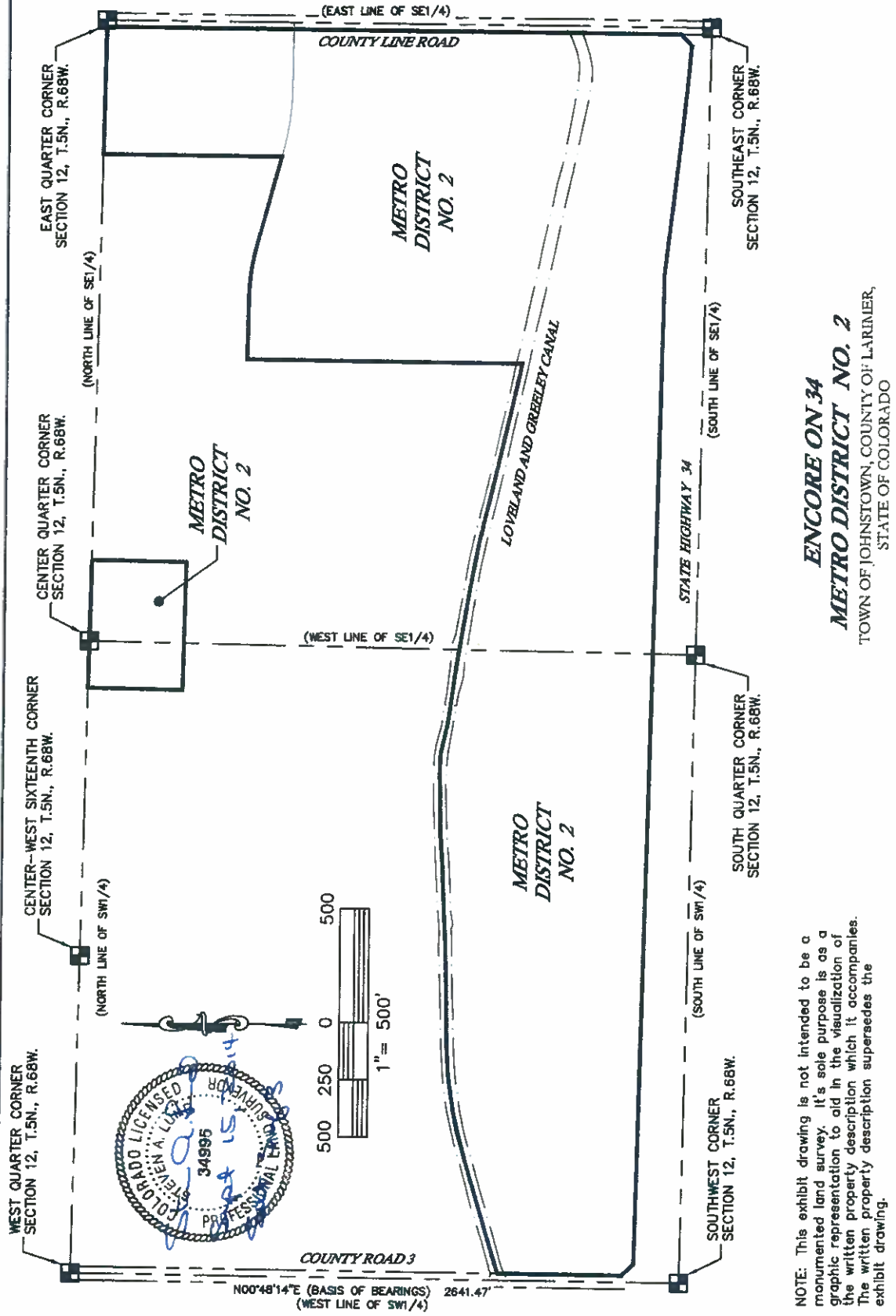


KING SURVEYORS

650 E. Garden Drive | Windsor, Colorado 80550
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PROJECT NO: 2014497
DATE: 7/25/2014
CLIENT: HARTFORD
DWG: 2014497METRO-EXH
DRAWN: CSK **CHECKED:** SAL

Sht. 3 of 3



ENCORE ON 34
METRO DISTRICT NO. 2
 TOWN OF JOHNSTOWN, COUNTY OF LARIMER,
 STATE OF COLORADO

NOTE: This exhibit drawing is not intended to be a monumented land survey. It's sole purpose is as a graphic representation to aid in the visualization of the written property description which it accompanies. The written property description supersedes the exhibit drawing.



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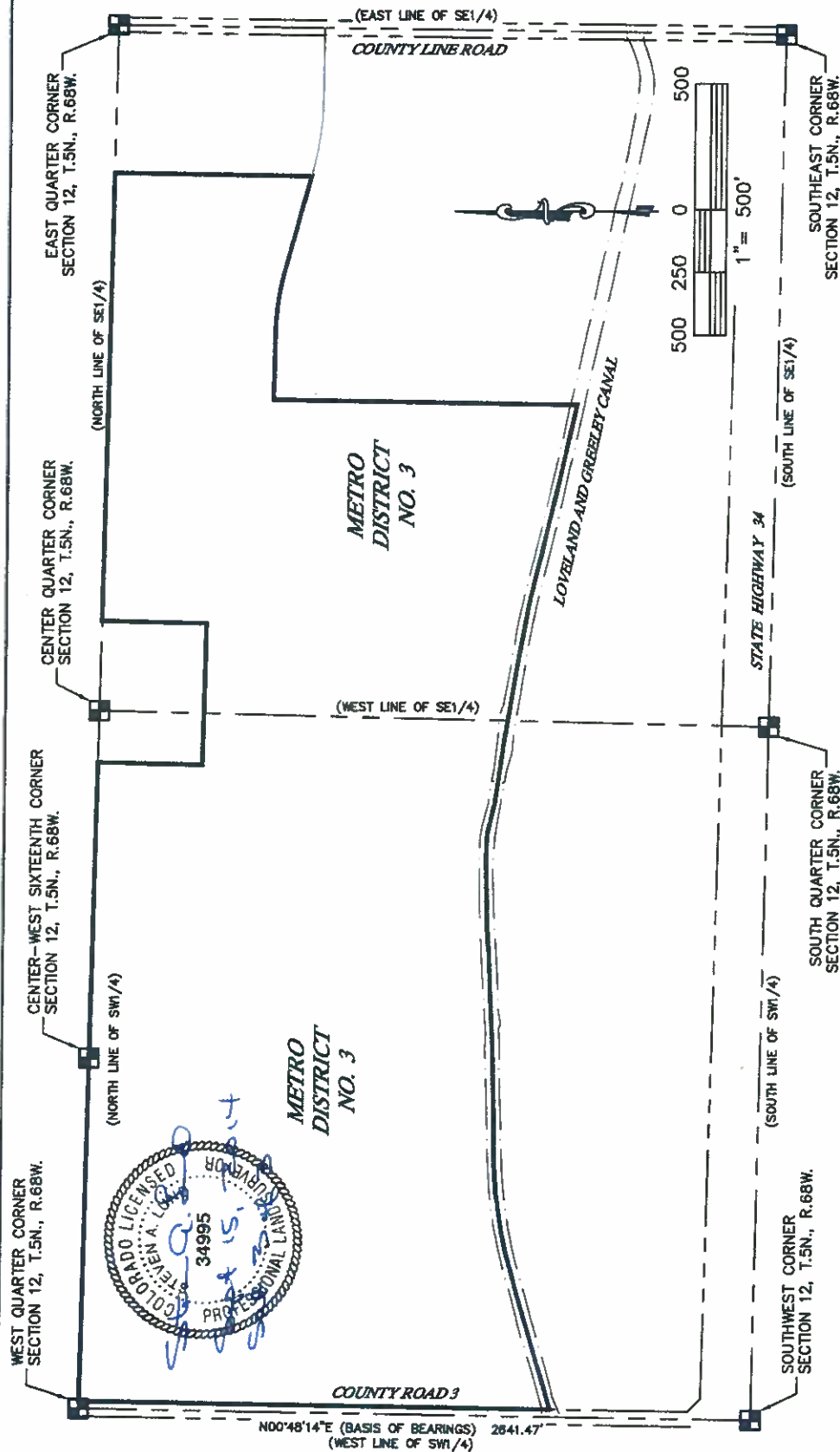
DATE: 7/25/2014

CLIENT: HARTFORD

DWG: 2014497METRO-EXH

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Sht. 3 of 3



ENCORE ON 34
METRO DISTRICT MAP NO. 3
 TOWN OF JOHNSTOWN, COUNTY OF LARIMER,
 STATE OF COLORADO

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